



Learners Today  
Leaders Tomorrow

## Laraway C.C.S.D. 70C

# REGISTRATION 2024 - 2025

Registration for the 2024-2025 school year will be done at Laraway School. All families must complete registration and prove residency in the main office. **All paperwork/residency documents must be returned at one time.**

- You must complete registration and prove residency in the main office on any of the following dates:  
**Tuesday, May 28<sup>th</sup> - Thursday, May 30<sup>th</sup> between 9a-2p.**  
**Monday, June 3<sup>rd</sup> - Wednesday, June 5<sup>th</sup> between 9a-2p.**  
**Thursday, August 1<sup>st</sup> – between 12p-6p.**
- If your name is **NOT** listed on the current lease or mortgage statement you are required to complete a “Third Party Affidavit” and have it notarized. The form is in this packet. Please remember you **MUST** sign the form in front of a notary.
- New students must have a Birth Certificate on file before registration is complete.
- Your student will not be registered until registration papers and residency has been approved.

### IMPORTANT NOTES

- Only one parent/no children will be allowed to enter the building to register. Paperwork must be completed in advance or you will be asked to return with a complete packet.
- Download the Laraway School APP and the Powerschool APP (Google Play/ITUNES) prior to attending registration.

**School starts at 8am. Any student arriving after 8:15 must be signed in by an adult**

**\*\*\* \$100.00 late registration fee that cannot be waived, may be charged after August 1<sup>st</sup>, 2024. RETURNING FAMILIES ONLY**

**LARAWAY C.C.S.D. 70C**  
**2024-2025 REGISTRATION INFORMATION**

**All families Pre-k-8<sup>th</sup> grade must register on one of the following dates:**

May 28th - May 30th 9am - 2pm

June 3rd - June 5th 9am - 2pm

August 1st 12p-6p

## **Residency:**

Laraway School District requires ALL students to establish residency on a yearly basis.

Only the specific documents listed in each category will be accepted towards proof of residency.

### **Category A – One (1) document required**

Current Mortgage Statement  
Recent Closing Papers –  
HUD I Settlement  
Current Real Estate Tax Bill  
Signed 12-month lease  
Residency Affidavit

### **Category B – Two (2) documents required**

Gas/Electric/Water Bill  
Vehicle Registration  
Public Aid/Medicaid Card  
Bank Statement  
Pay Check Stub

### **Category C – One (1) document required**

Valid IL Driver's License/State ID with current address

\*If the parent is not the homeowner, notarized affidavits with supporting documents from Category A (owner), Category B (parent) and Category C (owner and parent) must be provided.

### **Additional Fees:**

Gym Suit (Grades 6-8 only)	\$16.00
Graduation (Grade 8 only)	\$100.00*
Sports	\$20/sport*

(\*) Fee may be paid at a later date, but will not be waived

## **Required documents for students**

### **New Students transferring to Laraway:**

A State of Illinois Transfer form, birth certificate and copy of physical with immunization records are required to enroll. Students transferring from any other State do not need to provide a transfer form, but must provide a physical with immunization record.

### **Kindergarten Students:**

Students must be 5 years of age or older by September 1, 2023 in order to enroll for Kindergarten for the 2023-2024 school year.

An original birth certificate is required of all Kindergarten students upon enrollment. Your child will also need a physical with immunization record, and eye/dental exams.

### **Second Grade Students:**

Dental exam required

### **Sixth Grade Students:**

Dental exam and Physical with immunization record is required.

If you have questions related to the registration/residency of students for the 2024-2025 school year, please contact Laraway @ 815-727-5196.

**Laraway School District 70C  
Residency Verification 2024-2025**

**TO BE COMPLETED BY THE PERSON CLAIMING CUSTODY OF THE STUDENT AND WITH WHOM THE STUDENT LIVES  
WITHIN THE BOUNDARIES OF LARAWAY SCHOOL DISTRICT 70C**

Illinois law provides that the residence of a student is deemed to be the same as the residence of the person who has legal custody of the student and permits only students who are residents of the school district to enroll. The person claiming custody must also reside in the District. To assist the District in determining residency and legal custody, this form must be completed. The district may investigate the residency of any student before or after enrollment and require the involved persons to provide additional information to be considered by The District in determining residency. Enrollment is not completed and attendance will not be permitted, until all residency issues are resolved.

**PLEASE COMPLETE ONE FORM PER FAMILY**

**I. IDENTIFYING INFORMATION (Please Print)**

**Student Name and Grade:**

**Parent / Guardian Proving Residency:**

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Name

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Relationship to Student

**II. RESIDENCY OF PERSON WITH WHOM STUDENT LIVES AND WHO CLAIMS CUSTODY OF THE STUDENT**

As initial proof of residency, the person with whom the student lives within the district and who claims custody of the student must provide at least one document from **Category I**, at least two documents from **Category II**, and one document from **Category III** all of which must be acceptable to the District.

**CATEGORY I – Provide at least one of the following documents.**

**CATEGORY II – Provide at least two of the following documents.**

- Current Mortgage Statement
- Recent Closing – HUD I Settlement
- Current Real Estate Tax Bill
- Signed Lease
- Residency Affidavits (See Below)

- Most Recent Gas / Electric / Water Bill / Phone / Cable
- Vehicle Registration / Vehicle Insurance Card
- Bank Statement / Pay Check Stub
- Public Aid / Medicaid / Food Stamp Card

**CATEGORY III** Current Illinois State ID/ Illinois Driver's License

**III. CUSTODY (Check as many of the following as are applicable) A Separate Affidavit may be required.**

- I am the natural or adoptive parent of the student
- The student lives with me on a full-time basis
- I provide the student with a regular nighttime place to sleep. ("Regular" means virtually full-time, including most weekends, holidays and school vacation periods.)
- I have been appointed a short-term guardian of the student.
- I have a court order giving me custody or guardianship of the student
- I am a foster parent of the student who was placed with me by the Illinois Department of Children and Family Services.

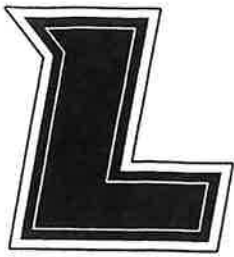
**IV. WARNING AND AFFIRMATION**

Illinois law has made it a crime, punishable by imprisonment and fine, to knowingly or willfully present any false information regarding the residence of a student for purposes of enabling that student to attend on a tuition-free basis when the student is known to be a non-resident of the District. The School District will seek prosecution to the full extent of the law of any person who the District believes has committed any residency-related crime. Additionally, the District may initiate a civil lawsuit.

I affirm that I am a resident of this District and that the information presented in this Affidavit or in connection with any investigation of my residency of the student is true, complete, and accurate.

\_\_\_\_\_  
Signature of Person with Legal Custody of the Student

\_\_\_\_\_  
Date



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Leaders Tomorrow

# LARAWAY C.C.S.D. 70-C

DR. JOSEPH SALMIERI, *Superintendent*

MRS. VALERIE TEEGARDIN, *Administrative Assistant*

1715 ROWELL AVENUE, JOLIET, ILLINOIS 60433

(815) 727-5115 Fax (815) 727-5289

Mr. Aaron Ventsias, Principal  
Mr. Joe Pope, Assistant Principal

Laraway School  
1715 Rowell Avenue  
Joliet, Illinois 60433  
(815) 727-5196

## CONSENT FOR RELEASE OF STUDENT RECORDS

I hereby give my consent to: \_\_\_\_\_

(School Student is Coming From)

to release the following student/s records:

STUDENT	GRADE	BIRTH DATE
_____	_____	_____
_____	_____	_____
_____	_____	_____

Send Records to: Laraway C.C.S.D.70-C  
1715 Rowell Ave.  
Joliet, IL 60433  
815-727-5196; Fax: 815-727-5289

The Records to be Released are as Follow:

- A. **PERMANENT RECORDS:** Consists of basic identifying information (including students, parents or guardians names and addresses, student's birth date and place); academic transcripts (including grades and grade level achieved); attendance records, **health/immunization records**, and accidents reports.
- B. **TEMPORARY RECORDS:** Consists of all information not required to be in the student permanent records and may include test scores (achievement, aptitude or IQ); honors and awards received; participation in school sponsored organizations; disciplinary information.
- C. **SPECIAL EDUCATION RECORDS:** Consists of IEP'S Multi-Disciplinary Reports, psychological, speech/language report, health history, progress reports, audiological.

The reason for this release is: Relocation \_\_\_\_\_; Other (Specify) \_\_\_\_\_

I understand that I have the right to inspect, copy and challenge the contents of the school records in question prior to the release, and the right to limit any consent for the release of school records to designated records of designated portions of information in the school student records.

\_\_\_\_\_  
(SIGNATURE OF PARENT/GUARDIAN)

\_\_\_\_\_  
DATE

FEDERAL LAW 99 31 No parent signature is required for educational records sent to another educational agency. Records will be sent as indicated above if we do not hear from you within ten (10) school days.

STUDENTID# \_\_\_\_\_

TEACHER \_\_\_\_\_

**LARAWAY SCHOOL  
DISTRICT 70C  
STUDENT  
REGISTRATION 2024-2025**

DATE ENTERED: \_\_\_\_\_

LOCKER#: \_\_\_\_\_

Child's Name\* \_\_\_\_\_ Nickname: \_\_\_\_\_  
(Last) (First) (Middle)

\*Full legal name as it appears on the birth record

Gender: M F Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade: \_\_\_\_\_ Best Contact Phone: \_\_\_\_/\_\_\_\_/\_\_\_\_

Street Address \_\_\_\_\_ P.O. Box #/Apt. # \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Parent/Guardian Information**

Child resides with whom: \_\_\_\_\_

Are there any parent/guardian custodial concerns the school should be aware of? \_\_\_\_ Yes \_\_\_\_ No

If yes, please explain **and** attach all legal custody documents: \_\_\_\_\_

\_\_\_\_\_

1) **Parent/Guardian's Contact Information:** Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Employer: \_\_\_\_\_

Home Phone: \_\_\_\_/\_\_\_\_/\_\_\_\_ Cell: \_\_\_\_/\_\_\_\_/\_\_\_\_ Work: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address (if different from student's) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

2) **Parent/Guardian's Contact Information:** Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Employer: \_\_\_\_\_

Home Phone: \_\_\_\_/\_\_\_\_/\_\_\_\_ Cell: \_\_\_\_/\_\_\_\_/\_\_\_\_ Work: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address (if different from student's) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**\*\*Custodial Parent/Guardian E-mail Address:** \_\_\_\_\_

**Step-Parent (if applicable):**

Name: \_\_\_\_\_ Employer: \_\_\_\_\_

Home Phone: \_\_\_\_/\_\_\_\_/\_\_\_\_ Cell: \_\_\_\_/\_\_\_\_/\_\_\_\_ Work: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian is a member of the U.S. Armed Forces \_\_\_\_ Yes \_\_\_\_ No

**RESIDENCY**

Do you: (check) Own \_\_\_\_ Rent \_\_\_\_ Live with District resident \_\_\_\_

Last School Attended: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Transfer Out Date: \_\_\_\_\_

Is this child in any Accelerated Classes? \_\_\_Yes \_\_\_No If yes, which subject(s)? \_\_\_\_\_  
Has this child ever been retained? \_\_\_Yes \_\_\_No If yes, which grade was the child retained in? \_\_\_\_\_  
Does this child have an IEP? \_\_\_Yes \_\_\_No If yes, which type of service is the child receiving? \_\_\_\_\_  
Does the child have a 504 plan? \_\_\_Yes \_\_\_No

**Ethnic Origin: Check all that apply to your child's race\***

- |  |   |                                |
|--|---|--------------------------------|
| <input type="checkbox"/> Hispanic/Latino           | <input type="checkbox"/> American Indian or Alaska Native   | <input type="checkbox"/> Asian |
| <input type="checkbox"/> Black or African American | <input type="checkbox"/> Native Hawaiian/Other Pac Islander | <input type="checkbox"/> White |

*\*Note: The Federal government requires us to collect information about ethnicity and race. If you do not provide us with this information, we are required to identify your child as best we can.*

Is there a language other than English spoken in daily interaction in the child's home? \_\_\_Yes \_\_\_No  
If yes, which language(s)? \_\_\_\_\_ Does the child speak a language other than English? \_\_\_Yes \_\_\_No  
If yes, which language(s)? \_\_\_\_\_  
Has your child received English as a Second Language (ESL) support services in any previous school district in the United States? \_\_\_Yes \_\_\_ No. If yes, name of school district and state \_\_\_\_\_

**I give permission to my child to use the computers & internet at school. \_\_\_Yes \_\_\_No**

**Local Emergency Contact Numbers:** *In case of an emergency, when the parents/guardians cannot be reached, please list emergency contacts. **Please list two:***

**Contact #1** Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home # \_\_\_/\_\_\_/\_\_\_ Cell # \_\_\_/\_\_\_/\_\_\_ Work # \_\_\_/\_\_\_/\_\_\_

**Contact #2** Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home # \_\_\_/\_\_\_/\_\_\_ Cell # \_\_\_/\_\_\_/\_\_\_ Work # \_\_\_/\_\_\_/\_\_\_

**Contact #3** Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home # \_\_\_/\_\_\_/\_\_\_ Cell # \_\_\_/\_\_\_/\_\_\_ Work # \_\_\_/\_\_\_/\_\_\_

**Contact #1** Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home # \_\_\_/\_\_\_/\_\_\_ Cell # \_\_\_/\_\_\_/\_\_\_ Work # \_\_\_/\_\_\_/\_\_\_

**I give permission to my child to use the computers & internet at school. \_\_\_Yes \_\_\_No**

**MEDIA RELEASE**

Parents/Guardians are asked to give permission for students to be interviewed, photographed, or videotaped by the news media or an agent of the school district for the purpose of publicizing a school event, activity or program in Laraway School District 70C. The likeness of a student may appear in yearbooks, features or documentaries, district publications and communication materials, promotional materials, or on the district or school websites. All images and rights shall belong to Laraway School District 70C. Please indicate and sign below.

\_\_\_\_\_ Yes, my child may be photographed, interviewed, or videotaped.

\_\_\_\_\_ No, my child may not be, photographed, interviewed, or videotaped.  
(note: your child will not be in the yearbook)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: If at any time you would like to change your selection, a signed letter must be submitted to your child's school office stating the change and reason for change.



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English

## Home Language Survey

The state requires the district to collect a Home Language Survey for every new student. This information is used to count the students whose families speak a language other than English at home. It also helps to identify the students who need to be assessed for English language proficiency.

Please answer the questions below and return this survey to your child's school.

Student's Name: \_\_\_\_\_

1. Is a language other than English spoken in your home?

Yes \_\_\_\_\_ No \_\_\_\_\_

What language? \_\_\_\_\_

2. Does your child speak a language other than English?

Yes \_\_\_\_\_ No \_\_\_\_\_

What language? \_\_\_\_\_

If the answer to either question is yes, the law requires the school to assess your child's English language proficiency.

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

**LARAWAY CCSD 70-C**  
**DEPARTAMENTO DE APRENDIZAJE DE INGLÉS**

**Dr. Joseph Salmieri**  
SUPERINTENDENTE

1715 ROWELL AVE.  
JOLIET, IL 60433  
(815) 727-5196  
FAX: (815) 727-5289

**Beatriz Martínez**  
DEPT. DE  
SERVICIOS  
MULTILINGÜES

**WAIVER**  
**TRANSLATION/INTERPRETATION**  
**REPORT CARD/PARENT TEACHER CONFERENCE**

**English**

Dear Parent/Guardian:

You will be receiving your child's report card three times this school year. The Illinois State Board of Education requires that school districts provide translation of the report card and interpretation of Parent-Teacher conferences in your home language, unless you waive your right to translation/interpretation and choose to receive it in English only. Every effort will be made to provide you with written translation, if feasible, in your home language.

Please complete the form below.

Sincerely,

Beatriz Martínez

Department of Multilingual Services

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Please choose one of the following options:

- I choose to receive a copy of my child's report card and interpretation at Parent-Teacher conferences in **BOTH** English and our home language, which is \_\_\_\_\_.
  
- I choose to receive a copy of my child's report card and participate in Parent-Teacher conferences in **ONLY** English, and waive my right to receive translation or interpretation in any other language.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date





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## ***Laraway Notice of Safety Drills Safety Drill Information & Law Enforcement Lockdown Opt-out Request***

Dear Parent(s)/Guardian(s):

On an annual basis, Laraway Community Consolidated School District 70C conducts law enforcement lockdown drills, and fire evacuation drills throughout the school year to keep all students and staff safe.

The School Safety Drill Act requires that within the first 90 days of every academic year, we conduct at least one law enforcement lockdown drill. This drill addresses a school shooting incident and evaluates the preparedness of the school personnel and student for situations involving law enforcement when there is an active threat or an active shooter within a school building. Please be assured that the lockdown drill:

- Does not include any simulation that mimic an actual school shooting incident or active shooter event,
- Is announced in advance to all school personnel and students before it begins,
- Includes content that is age and developmentally appropriate,
- Includes and involves school personnel, including school-based mental health professionals,
- Includes trauma-informed approaches to address the concerns and well being of school personnel, and
- Permits student to ask questions related to it.

This year's **lockdown drill** will take place during the school year. If you do not want your child to participate in the lockdown drill, please complete the following **OPT-out REQUEST**.

I request that the District opt-out my child from the law enforcement lockdown drill. I understand that my child will be provided with alternative safety education and instruction related to an active threat or active shooter event. **I also agree to pick up my student on the day of the lockdown drill for the duration of the drill.** The administration staff will provide the date one week before the drill.

\_\_\_\_\_  
Student (please print)

\_\_\_\_\_  
Parent/Guardian (please print)

\_\_\_\_\_  
Parent/Guardian (signature)

\_\_\_\_\_  
Date

If you have any questions please feel free to contact me.

Sincerely,

*Principal - Aaron Ventsias*





# Certificate of Child Health Examination

<b>Student's Name</b>			<b>Birth Date</b> (Mo/Day/Yr)	<b>Sex</b>	<b>Race/Ethnicity</b>	<b>School/Grade Level/ID#</b>
Last	First	Middle				

Street Address		City	ZIP Code	Parent/Guardian	Telephone (home/work)
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**HEALTH HISTORY: MUST BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER**

<b>ALLERGIES</b> (Food, drug, insect, other)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>List:</b>	<b>MEDICATION</b> (Prescribed or taken on a regular basis)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>List:</b>
Diagnosis of Asthma?	<input type="checkbox"/> Yes <input type="checkbox"/> No		Loss of function of one of paired organs? (eye/ear/kidney/testicle)	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Child wakes during night coughing?	<input type="checkbox"/> Yes <input type="checkbox"/> No		Hospitalization? When? What for?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Birth Defects?	<input type="checkbox"/> Yes <input type="checkbox"/> No		Surgery? (List all) When? What for?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Developmental delay?	<input type="checkbox"/> Yes <input type="checkbox"/> No		Serious injury or illness?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Blood disorder? Hemophilia, Sickle Cell, Other? Explain.	<input type="checkbox"/> Yes <input type="checkbox"/> No		TB skin test positive (past/present)?	<input type="checkbox"/> Yes* <input type="checkbox"/> No	*If yes, refer to local health department
Diabetes?	<input type="checkbox"/> Yes <input type="checkbox"/> No		TB disease (past or present)?	<input type="checkbox"/> Yes* <input type="checkbox"/> No	
Head injury/Concussion/Passed out?	<input type="checkbox"/> Yes <input type="checkbox"/> No		Tobacco use (type, frequency)?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Seizures? What are they like?	<input type="checkbox"/> Yes <input type="checkbox"/> No		Alcohol/Drug use?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Heart problem/Shortness of breath?	<input type="checkbox"/> Yes <input type="checkbox"/> No		Family history of sudden death before age 50? (Cause?)	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Heart murmur/High blood pressure?	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Dizziness or chest pain with exercise?	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Eye/Vision problems? <input type="checkbox"/> Glasses <input type="checkbox"/> Contacts Last exam by eye doctor _____			<input type="checkbox"/> Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other		
Other concerns? (Crossed eye, drooping lids, squinting, difficulty reading)			<b>Additional Information:</b>		
Ear/Hearing problems? <input type="checkbox"/> Yes <input type="checkbox"/> No			Information may be shared with appropriate personnel for health and educational purposes.		
Bone/Joint problem/injury/scoliosis? <input type="checkbox"/> Yes <input type="checkbox"/> No			Parent/Guardian Signatures: _____ Date: _____		

**IMMUNIZATIONS: To be completed by health care provider. The mo/day/yr for every dose administered is required. If a specific vaccine is medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health examination explaining the medical reason for the contraindication.**

REQUIRED Vaccine/Dose	DOSE 1			DOSE 2			DOSE 3			DOSE 4			DOSE 5			DOSE 6		
	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR	MO	DA	YR
DTP or DTaP																		
Tdap; Td or Pediatric DT (Check specific type)	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	
Polio (Check specific type)	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV		
Hib Haemophiles Influenza Type B																		
Pneumococcal Conjugate																		
Hepatitis B																		
MMR Measles, Mumps, Rubella																		
Varicella (Chickenpox)																		
Meningococcal Conjugate																		
<b>RECOMMENDED, BUT NOT REQUIRED Vaccine/Dose</b>																		
Hepatitis A																		
HPV																		
Influenza																		
Other: Specify Immunization Administered/Dates																		

Comments: \* indicates invalid dose

Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.  
If adding dates to the above immunization history section, put your initials by date(s) and sign here.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

<b>Student's Name</b>	<b>Birth Date</b> (Mo/Day/Yr)	<b>Sex</b>	<b>School</b>	<b>Grade Level/ID#</b>
Last _____ First _____ Middle _____				

**Certificates of Religious Exemption to Immunizations or Physician Medical Statement of Medical Contraindication are reviewed and *Maintained* by the School Authority.**

**ALTERNATIVE PROOF OF IMMUNITY**

**1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result.**

\*MEASLES (Rubeola) (MO/DA/YR) \_\_\_\_\_ \*\*MUMPS (MO/DA/YR) \_\_\_\_\_ HEPATITIS B (MO/DA/YR) \_\_\_\_\_ VARICELLA (MO/DA/YR) \_\_\_\_\_

**2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.** Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.

Date of Disease \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_

**3. Laboratory Evidence of Immunity (check one)**  Measles\*  Mumps\*\*  Rubella  Varicella **Attach copy of lab result.**

\*All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.

\*\*All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence.

Physician Statements of Immunity MUST be submitted to IDPH for review.

Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature: \_\_\_\_\_

**PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA**

HEAD CIRCUMFERENCE if < 2-3 years old \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ BMI \_\_\_\_\_ BMI PERCENTILE \_\_\_\_\_ B/P \_\_\_\_\_

**DIABETES SCREENING:** (NOT REQUIRED FOR DAY CARE) BMI>85% age/sex  Yes  No And any two of the following: Family History  Yes  No

Ethnic Minority  Yes  No Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans)  Yes  No At Risk  Yes  No

**LEAD RISK QUESTIONNAIRE:** Required for children aged 6 months through 6 years enrolled in licensed or public-school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high-risk zip code.)

Questionnaire Administered?  Yes  No Blood Test Indicated?  Yes  No Blood Test Date \_\_\_\_\_ Result \_\_\_\_\_

**TB SKIN OR BLOOD TEST:** Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. [http://www.cdc.gov/tb/publications/factsheets/testing/TB\\_testing.htm](http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm).

No test needed  Test performed Skin Test: Date Read \_\_\_\_\_ Result:  Positive  Negative mm \_\_\_\_\_

Blood Test: Date Reported \_\_\_\_\_ Result:  Positive  Negative Value \_\_\_\_\_

LAB TESTS (Recommended)	Date	Results	SCREENINGS	Date	Results
Hemoglobin or Hematocrit			Developmental Screening		<input type="checkbox"/> Completed <input type="checkbox"/> N/A
Urinalysis			Social and Emotional Screening		<input type="checkbox"/> Completed <input type="checkbox"/> N/A
Sickle Cell (when indicated)			Other:		

SYSTEM REVIEW	Normal	Comments/Follow-up/Needs	Normal	Normal	Comments/Follow-up/Needs
Skin	<input type="checkbox"/>		Endocrine	<input type="checkbox"/>	
Ears	<input type="checkbox"/>	Screening Result:	Gastrointestinal	<input type="checkbox"/>	
Eyes	<input type="checkbox"/>	Screening Result:	Genito-Urinary	<input type="checkbox"/>	LMP:
Nose	<input type="checkbox"/>		Neurological	<input type="checkbox"/>	
Throat	<input type="checkbox"/>		Musculoskeletal	<input type="checkbox"/>	
Mouth/Dental	<input type="checkbox"/>		Spinal Exam	<input type="checkbox"/>	
Cardiovascular/HTN	<input type="checkbox"/>		Nutritional Status	<input type="checkbox"/>	
Respiratory	<input type="checkbox"/>	<input type="checkbox"/> Diagnosis of Asthma	Mental Health	<input type="checkbox"/>	
Currently Prescribed Asthma Medication: <input type="checkbox"/> Quick-relief medication (e.g., Short Acting Beta Agonist) <input type="checkbox"/> Controller medication (e.g., inhaled corticosteroid)			Other	<input type="checkbox"/>	
NEEDS/MODIFICATIONS required in the school setting			DIETARY Needs/Restrictions		

**SPECIAL INSTRUCTIONS/DEVICES** (e.g., safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup)

**MENTAL HEALTH/OTHER** Is there anything else the school should know about this student?

If you would like to discuss this student's health with school or school health personnel, check title:  Nurse  Teacher  Counselor  Principal

**EMERGENCY ACTION** needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?

Yes  No If yes, please describe:

On the basis of the examination on this day, I approve this child's participation in \_\_\_\_\_ (If No or Modified please attach explanation.)

**PHYSICAL EDUCATION**  Yes  No  Modified **INTERSCHOLASTIC SPORTS**  Yes  No  Modified

Print Name \_\_\_\_\_  MD  DO  APN  PA Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_



## PROOF OF SCHOOL DENTAL EXAMINATION FORM

Illinois law (Child Health Examination Code, 77 Ill. Adm. Code 665) states all children in kindergarten, second, sixth, and ninth grades of any public, private, or parochial school shall have a dental examination. The examination must have taken place within 18 months prior to May 15 of the school year. A licensed dentist must complete the examination, sign, and date this Proof of School Dental Examination Form. If you are unable to get this required examination for your child, fill out a separate Dental Examination Waiver Form.

This important examination will let you know if there are any dental problems that require attention by a dentist. Children need good oral health to speak with confidence, express themselves, be healthy, and ready to learn. Poor oral health has been related to lower school performance, poor social relationships, and less success later in life. For this reason, we thank you for making this contribution to the health and well-being of your child.

**To be completed by the parent or guardian (please print)**

Student's Name: Last	First	Middle	Birth Date: (Month/Day/Year)
Address: Street	City	ZIP Code	
Name of School:	ZIP Code	Grade Level:	
Parent or Guardian: Last Name	First Name		
Select from the below general racial category which most clearly reflects the student's recognition of his or her community or with which the student most identifies.			
<input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Asian			
<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> Two or More Races			

**To be completed by dentist**

Date of Most Recent Examination: \_\_\_\_\_ (Check all services provided at this examination date)  
 Dental Cleaning   
 Sealant   
 Fluoride treatment   
 Restoration of teeth due to caries

**Oral Health Status (check all that apply)**

Yes  No    **Dental Sealants Present on Permanent Molars**

Yes  No    **Caries Experience / Restoration History** — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1st molars.

Yes  No    **Untreated Caries** — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present.

Yes  No    **Urgent Treatment** — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling.

**Treatment Needs (check all that apply). Please list appointment date or date of most recent treatment completion date.**

- |   |                                  |
|---|----------------------------------|
| <input type="checkbox"/> <b>Restorative Care</b> — amalgams, composites, crowns, etc.       | Appointment Date: _____          |
| <input type="checkbox"/> <b>Preventive Care</b> — sealants, fluoride treatment, prophylaxis | Appointment Date: _____          |
| <input type="checkbox"/> <b>Pediatric Dentist Referral Recommended</b>                      | Treatment Completion Date: _____ |

Dental Office Address: \_\_\_\_\_ Office phone number: \_\_\_\_\_

Signature of Dentist \_\_\_\_\_ Date \_\_\_\_\_



# State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

Student Name \_\_\_\_\_  
(Last) (First) (Middle Initial)

Birth Date \_\_\_\_\_ Gender \_\_\_\_\_ Grade \_\_\_\_\_  
(Month/Day/Year)

Parent or Guardian \_\_\_\_\_  
(Last) (First)

Phone \_\_\_\_\_  
(Area Code)

Address \_\_\_\_\_  
(Number) (Street) (City) (ZIP Code)

County \_\_\_\_\_

### To Be Completed By Examining Doctor

#### Case History

Date of exam \_\_\_\_\_

Ocular history:  Normal or Positive for \_\_\_\_\_

Medical history:  Normal or Positive for \_\_\_\_\_

Drug allergies:  NKDA or Allergic to \_\_\_\_\_

Other information \_\_\_\_\_

#### Examination

	Distance			Near
	Right	Left	Both	Both
Uncorrected visual acuity	20/	20/	20/	20/
Best corrected visual acuity	20/	20/	20/	20/

Was refraction performed with dilation?  Yes  No

	Normal	Abnormal	Not Able to Assess	Comments
External exam (lids, lashes, cornea, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Internal exam (vitreous, lens, fundus, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Pupillary reflex (pupils)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Binocular function (stereopsis)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Accommodation and vergence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Color vision	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Glaucoma evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Oculomotor assessment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

NOTE: "Not Able to Assess" refers to the inability of the child to complete the test, not the inability of the doctor to provide the test.

#### Diagnosis

Normal  Myopia  Hyperopia  Astigmatism  Strabismus  Amblyopia

Other \_\_\_\_\_



# State of Illinois Eye Examination Report

### Recommendations

1. Corrective lenses:  No  Yes, glasses or contacts should be worn for:  
 Constant wear  Near vision  Far vision  
 May be removed for physical education

2. Preferential seating recommended:  No  Yes

Comments \_\_\_\_\_  
 \_\_\_\_\_

3. Recommend re-examination:  3 months  6 months  12 months

Other \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Print name \_\_\_\_\_

Optometrist or physician (such as an ophthalmologist)  
 who provided the eye examination  MD  OD  DO

License Number \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

<p align="center"><b>Consent of Parent or Guardian</b></p> <p>I agree to release the above information on my child or ward to appropriate school or health authorities.</p> <p align="center">_____ (Parent or Guardian's Signature)</p> <p align="center">_____ (Date)</p>
---

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)

**LARAWAY SCHOOL DISTRICT #70C  
BUS TRANSPORTATION 2024 – 2025**

**\*\*THIS FORM MUST BE FILLED OUT – ONE PER FAMILY\*\***

Bus transportation is provided to eligible students to and from school. Bus routes are assigned based on your home address. **Transportation to or from a childcare provider at a different address (within our district), other than your home address will be considered only if the arrangement is consistent 5 days a week. STUDENTS MUST TAKE THEIR ASSIGNED BUS ROUTE HOME FROM SCHOOL EVERY DAY.** This form will be kept on file in case someone other than yourself will be at the bus stop or picking your child up from Laraway. **Please complete one form per family.**

**HOME ADDRESS:** \_\_\_\_\_

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ HEALTH CONCERN \_\_\_\_\_

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ HEALTH CONCERN \_\_\_\_\_

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ HEALTH CONCERN \_\_\_\_\_

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_ HEALTH CONCERN \_\_\_\_\_

\_\_\_\_\_  
PARENT / GUARDIAN NAME                      CELL#                      WORK #                      PREFERRED LANGUAGE

\_\_\_\_\_  
PARENT / GUARDIAN NAME                      CELL#                      WORK #                      PREFERRED LANGUAGE

**\*\*THOSE PERSONS DESIGNATED TO PICK UP MY STUDENT FROM BUS STOP OR SCHOOL:**

\_\_\_\_\_  
FULL NAME                      (PHONE #)                      RELATIONSHIP TO STUDENT

\_\_\_\_\_  
FULL NAME                      (PHONE #)                      RELATIONSHIP TO STUDENT

\_\_\_\_\_  
FULL NAME                      (PHONE #)                      RELATIONSHIP TO STUDENT

**CONTINUED**



Please indicate your child's transportation needs below:

\_\_\_\_\_ My child **WILL NOT** use bus transportation for the 2024-2025 school year.

\_\_\_\_\_ Please transport my child **TO & FROM** my home address.

\_\_\_\_\_ My child **only needs transportation in the morning** from my home address.

\_\_\_\_\_ My child **only needs transportation in the afternoon** to my home address.

\_\_\_\_\_ My child will need bus transportation **FROM** a child care provider in the morning:

Child care provider's Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Child care provider's Address: \_\_\_\_\_

\_\_\_\_\_ My child will need bus transportation **TO** a child care provider in the afternoon:

Child care provider's Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Child care provider's Address: \_\_\_\_\_

\_\_\_\_\_ I give permission for my child to be released from the bus without an adult at the bus stop. (Pre-K only)

\_\_\_\_\_ This information has **CHANGED** from last year.

\_\_\_\_\_ This is the **SAME INFORMATION** as last year.

\_\_\_\_\_ My child is **NEW** to Laraway School District #70C

Thank you,

**Lynn Berry**

(Transportation Director)

815-727-1206

lberry@laraway70c.org

The Third-Party Affidavit form is only for families that are not listed on the lease or mortgage for that residence. The affidavit must be signed in front of a notary and the following documentation must be provided before registration is complete:

**Items provided by the homeowner/resident you are living with that is listed on the lease**

- Current Lease or Mortgage statement

**2 items from the list below:**

- Gas/Electric/Water Bill • Vehicle Registration • Public Aid/Medicaid Card
- Bank Statement • Pay Check Stub • Valid IL Driver's License/State ID with current address

**Items provided by parent/guardian of student(s) enrolling:**

**2 items from the list below:**

- Gas/Electric/Water Bill • Vehicle Registration • Public Aid/Medicaid Card
- Bank Statement • Pay Check Stub

**1 item from the list below:**

Valid IL Driver's License/State ID with current address

---

El formulario de Declaración Jurada es solo para familias que no figuran en el contrato de alquiler o hipoteca de esa residencia. La declaración jurada debe firmarse ante un notario y se debe proporcionar la siguiente documentación antes de que se complete la inscripción:

**Artículos proporcionados por el propietario/residente con el que vive y que figuran en el contrato de alquiler**

- Declaración actual de alquiler o hipoteca

**2 artículos de la lista a continuación:**

- Factura de Gas/Electricidad/Agua • Registro de Vehículos • Tarjeta de ayuda pública/Medicaid
- Extracto de Cuenta • Talón de Pago del Trabajo • Licencia de Manejar o Identificación Estatal Válida con Dirección Actualizada

**Artículos proporcionados por el padre/tutor de los estudiantes que se inscriben:**

**2 artículos de la lista a continuación:**

- Factura de Gas/Electricidad/Agua • Registro de Vehículos • Tarjeta de ayuda pública/Medicaid
- Extracto de Cuenta • Talón de Pago del Trabajo

**1 artículo de la lista a continuación:**

Licencia de manejar o identificación del estado con la dirección actual.

**LARAWAY COMMUNITY CONSOLIDATED SCHOOL DISTRICT 70C**

**ONLY COMPLETE THIS FORM IF YOU ARE NOT LISTED ON THE LEASE OR MORTGAGE STATEMENT of YOUR CURRENT RESIDENCE**

**\*\*THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY, DO NOT SIGN IT PRIOR\*\***

**Affidavit of Third-Party Residency**

Only students who are residents of Laraway C.C.S.D. 70C are entitled to attend Laraway C.C.S.D. 70C schools. Minor students are presumed to be residents of the school district in which their natural custodial parent resides.

Please attach copies of proof of address and complete the following affidavit.

I, \_\_\_\_\_;  
*Resident Name(s)*

being duly sworn on oath that the owner/lease of the residence commonly known as

\_\_\_\_\_  
*Address*

that I personally know \_\_\_\_\_;  
*Parent Name(s)*

the parents(s) of \_\_\_\_\_.  
*Student Name(s)*

The parent(s) and child(ren) reside with me at the aforementioned address and have made my residence their permanent home, living there on a permanent, continuous basis; and that they are not living with me for the sole purpose of accessing Laraway C.C.S.D. 70C educational programs or services.

\_\_\_\_\_ I understand that knowingly or willfully providing false information to a school district regarding the residency of a pupil for the purpose of enabling that pupil to attend any school in that district is a Class C misdemeanor. Initial school

\_\_\_\_\_ I understand that knowingly enrolling or attempting to enroll a pupil in the school of a school district on a tuition-free basis, when I know that pupil to be nonresident of the district, unless the nonresident pupil has a lawful right to attend, is a Class C misdemeanor. Initial school

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Resident's Signature*

SUBSCRIBED AND SWORN TO  
Before me this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public



## LARAWAY CCSD 70-C

DR. JOSEPH SALMIERI, Superintendent  
SRA. VALERIE TEEGARDIN, Administrative Assistant  
1715 ROWELL AVENUE, JOLIET, ILLINOIS 60433

(815) 727-5115 Fax (815) 727-5289

Sr. Aaron Ventsias, Principal  
Sr. Joe Pope, Assistant Principal

Laraway School  
1715 Rowell Avenue  
Joliet, Illinois 60433  
(815) 727-5196

“Learners Today, Leaders Tomorrow”

Dear Parents/Guardians of Laraway Students,

Our District is participating in a state food program for your students. All breakfast, lunch and snack (Pre-K-1<sup>st</sup> grade) is provided to them free of charge.

In order for these meals to remain free, we must adhere to the state’s nutrition program’s rules.

Please feel free to contact the Food Service Director with any questions you may have.

Angela Crowder (815)727-5196 ext 2558 or [acrowder@laraway70c.org](mailto:acrowder@laraway70c.org)

Angela Crowder  
Food Service Director

# **STUDENT UNIFORM**

## **UNIFORM APPLIES TO ALL PK-8 STUDENTS**

### **Male Students:**

- Navy blue, black, or khaki/beige slacks;
- Light blue or navy blue button-down or pullover shirt with no logos (short or long sleeves with a collar);
- Blue, black, or white socks;
- Black comfortable shoes (no stripes on gym shoes); Boots allowed in winter but must be changed before start of class.
- Solid navy blue or light blue sweater/sweatshirt only (no logo) must be a light blue shirt or blouse underneath and tucked in.

### **Female Students:**

- Navy blue, black, or khaki/beige skirt or split skirt that is at least finger-tip length or
- Navy blue, black, khaki/beige slacks;
- Light blue or navy-blue blouse or pullover shirt with no logo (short or long sleeves with a collar);
- Solid navy blue or light blue sweater/sweatshirt only (no logo)
- Blue, black or white socks or nylons;
- Black comfortable shoes (no stripes on gym shoes); Boots allowed in winter but must be changed before start of class.

### **All Students:**

When sweaters are worn, there must be a light blue shirt or blouse underneath and tucked in. Sweatshirts may not be turned inside out to hide logos.

### **Additional Information**

• Slacks shall not be a “jean” type, stretchy pant, cargo or a sweatpants style. Denim is not permissible for slacks.

• No stretchy pants, yoga pants, leggings, or jeggings will be permissible.

• Belts must be worn with all slacks having belt loops and must be worn at the waist level.

Belts must be a dark color.

• Shirts/blouses must be buttoned and must be tucked in at the waist.

• No faded shirts or denim-type shirts.

• Hoods may not be worn during the school day.

• T-shirts/undershirts, or turtlenecks worn beneath shirts/blouses must be solid white.

• No clogs or sandals.

• No boots. If boots are worn to school because of the weather, students must bring the appropriate shoes and change into them while at school.

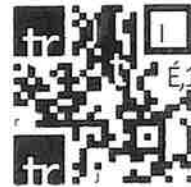
• Students will be allowed to change into gym shoes for physical education classes or for outside activities. • Black, navy or brown shoelaces only. Shoelaces must be tied.

• When appropriate, navy blue, black, or khaki/beige uniform shorts that are at least finger-tip length may be worn.



# LARAWAY SCHOOL

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### €) EAsY TEACHER coNTAcR

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